

**Maria S. Youni**

**CURRICULUM VITAE**

**EDUCATION – ACADEMIC DEGREES**

- 1982 Bachelor in Law. Department of Law, Democritus University of Thrace.  
1985 Master (Diplôme d’Etudes Approfondies) in History of Institutions, Ideas and Social Facts.  
Department of Law, University Paris X – Nanterre, France.  
1991 PhD in Legal History. Department of Law, Aristotle University of Thessaloniki, Greece.

**ACADEMIC APPOINTMENTS**

- 1995 Lecturer at the Department of Law, Democritus University of Thrace.  
1997-2001 Visiting Professor at the Department of Law, Université Paris II Panthéon-Assas, Institut  
Français de Grèce in Thessaloniki, Greece.  
2000 Assistant Professor at the Department of Law, Democritus University of Thrace.  
2004 Tenure as Assistant Professor at the Department of Law, Democritus University of Thrace.  
2006 Associate Professor at the Department of Law, Democritus University of Thrace.  
2007-17 Visiting Professor at the Hellenic Open University, Greece.  
2013 Professor at the Department of Law, Democritus University of Thrace.

**PROFESSIONAL CAREER**

- 1993-2016 Barrister at the Bar of Thessaloniki, Greece.

**INSTITUTIONAL RESPONSIBILITIES**

- 1995-2022 Member of the General Assembly of the Department of Law, Democritus University of  
Thrace.  
2013-17 Dean of the Faculty of Law, Democritus University of Thrace.  
2013-17 Member of the University Governing Board, Democritus University of Thrace.  
2015-16 Chair of the Legal Counsel Board, Democritus University of Thrace.  
2018- Chair of the Research Institute for the Study of Best Practice in Legislation.  
2019 Member of the University Governing Board, International Hellenic University, Greece.  
2020-21 Chair of the Graduate Program at the Faculty of Private Law, Democritus University of  
Thrace.  
2020-23 Member of the Governing Board of the Department of Law, Democritus University of  
Thrace.  
2021- Chair of the Graduate Program Civil Law, Civil Procedure, and History of Law and Legal  
Institutions at the Department of Law, Democritus University of Thrace.

## **AWARDS – DISTINCTIONS**

- 2009-10 Visiting Fellow and Oliver Smithies Lecturer, Balliol College, University of Oxford, U.K.  
2012-14 Marie Curie scholarship, Gerda Henkel Stiftung, Germany.  
2012-14 Fellow at the Department of Classics, Royal Holloway University of London.  
2018-19 Willis F. Doney Member, School of Historical Studies, Institute for Advanced Study, Princeton NJ, U.S.A.

## **MEMBERSHIP IN ADVISORY BOARDS**

- 2013-17 Member of the Examinations Board at the Supreme National School of Judges, Thessaloniki, Greece.  
2015-16 Member of the Greek National Council for the Codification of Legislation.  
2016 Member of the National Advisory Board for the Selection of the Greek Judge at the European Court of Human Rights.  
2017 Member of the Supreme Disciplinary Council, Greek Ministry of Justice.  
2021 Member of the Supreme Disciplinary Council, Greek Ministry of Justice.

## **TEACHING**

### **I. UNDERGRADUATE COURSES**

- 1995-2022 History of Law (1<sup>st</sup> semester), Department of Law, Democritus University of Thrace.  
1995-2022 Ancient Greek and Hellenistic Law (2<sup>th</sup> semester), Department of Law, Democritus University of Thrace.  
1995-2022 Roman Law (3<sup>rd</sup> semester), Department of Law, Democritus University of Thrace.  
1997-2001 History of Law (in French), Department of Law, Université Paris II Panthéon-Assas Institut Français de Grèce in Thessaloniki, Greece.  
2007-17 Public and Private Institutions in Ancient, Roman, Byzantine, and Post-Byzantine Greece, Hellenic Open University.  
2011-16 Byzantine Law (6<sup>th</sup> semester), Department of Law, Democritus University of Thrace.

### **II. GRADUATE COURSES**

- 1999-2021 Graduate Programme, Faculty of Private Law, Department of Law, Democritus University of Thrace. Topics: Sources of Greek and Roman Law; Ancient Greek Private Law; Institutions of the Ancient Greek *Polis*; Classical Roman Law; Sources of Greek and Roman Law; Athenian Legislation in the Demosthenic corpus; Aristotle's *Athenaion Politeia* and the Athenian Constitution; The Law Code of Gortyn; Legal Inscriptions from Ancient Crete; Ancient Greek and Roman Institutions; Greek Drama, Law, and Politics.  
2021-22 Graduate Programme Civil Law, Civil Procedure, and History of Law and Legal Institutions at the Department of Law, Democritus University of Thrace.

## **ORGANISATION OF CONFERENCES**

- 1997-2021 1<sup>st</sup> -22<sup>nd</sup> Annual Conferences of Greek Legal Historians.

- 1999 6<sup>th</sup> Congress of the International Association *Méditerranées*, « Cosmopolitisme et Antiquité ».
- 2006 60<sup>th</sup> Session of the *Société Internationale Fernand de Visscher pour l’Histoire des Droits de l’Antiquité (SIHDA)*, « La garantie des dettes dans les droits de l’Antiquité ».
- 2017 “Greek Drama, Law, and Politics”, co-organized with the Aristotle University of Thessaloniki and the National Theater of Northern Greece.

## RESEARCH

### RESEARCH INTERESTS

Ancient Greek law, ancient Greek political institutions and society.  
 Roman law, Roman political institutions, especially of the early period.  
 Interaction between Greek and Roman law.  
 Greek Epigraphy.

### I. BOOKS AND EDITED VOLUMES

1. *Άτιμος Έστω - Άτιμος Τεθνάτω*. Συμβολή στη μελέτη της ποινής ατιμίας και της θέσης εκτός νόμου στο αττικό δίκαιο [*Atimos Esto – Atimos tethnato: Studies on the Penalty of Atimia and Outlawry in Athenian Law*], Thessaloniki 1998.
2. *Provincia Macedonia*. Θεσμοί Ιδιωτικού Δικαίου στη Μακεδονία επί Ρωμαιοκρατίας [*Provincia Macedonia: Institutions of Private Law in Roman Macedonia*], Athens/Komotini 2000.
3. *Νόμος πόλεως*. Δικαιοσύνη και νομοθεσία στην αρχαία ελληνική πόλιν. Ι. Οι αρχαϊκοί χρόνοι [*Nomos Poleos: Justice and Legislation in the Greek Polis. The Archaic Era*], Thessaloniki 2006.
4. *Δίκαιο και Ιστορία. Μελέτες ιστορίας του Δικαίου Ι* [Law and History. Studies in Legal History I], Athens/Komotini 2008.
5. *Η γένεση του γραπτού νόμου στη Δωρική Κρήτη* [The Making of Written Law in Dorian Crete], Thessaloniki 2011.
6. *Ιστορία των πολιτικών θεσμών στην αρχαιότητα* [History of Political Institutions in Antiquity], Thessaloniki 2015.
7. *Δίκαιο και Ιστορία. Μελέτες ιστορίας του Δικαίου 2* [Law and History. Studies in Legal History 2], Athens/Thessaloniki 2016.
8. *Ιστορία δικαίου και πολιτικών θεσμών στην αρχαιότητα* [History of Law and Political Institutions in Antiquity], Athens/Thessaloniki 2017.
9. *Δίκαιο και Ιστορία. Μελέτες ιστορίας του Δικαίου 3* [Law and History. Studies in Legal History 2], Athens/Thessaloniki 2018.
10. *Δίκαιο και Ιστορία. Μελέτες ιστορίας του Δικαίου 4* [Law and History. Studies in Legal History 2], Athens/Thessaloniki 2019.

### II. CHAPTERS IN BOOKS AND ARTICLES

1. *Ωναί Μακεδονίας Ι. Αγοραπωλησίες ακινήτων σε μακεδονικές επιγραφές του 4<sup>ου</sup> και 3<sup>ου</sup> π.Χ. αιώνα* [Macedonian ‘Onai’: Sales of land and houses in Macedonian inscriptions of the 4<sup>th</sup> and 3<sup>rd</sup> centuries B.C.], *Armenopoulos, Journal of the Thessaloniki Bar* 12, 1991, 25-50.

2. Η εξελικτική πορεία των λαϊκών συνελεύσεων στα πλαίσια του ρωμαϊκού πολιτεύματος. *Comitia centuriata, comitia tributa, concilia plebis* [The development of Roman popular assemblies: *Comitia centuriata, comitia tributa, concilia plebis*], *Armenopoulos, Journal of the Thessaloniki Bar* 14, 1993, 9-18.
3. A propos de quatre inscriptions olynthiennes. Quelques remarques sur la « sûreté réelle » au 4ème s. av. J.- C, *Τεκμήρια/Tekmeria* 2, 1996, 135-153.
4. Η «εμπράγματη ασφάλεια» σε ολυνθιακές επιγραφές του 4<sup>ου</sup> π.Χ. αιώνα, *Real Security in the 4<sup>th</sup> century B.C. inscriptions from Chalkidike*”, *Makedonika (Journal of the Society for Macedonian Studies)* 30, 1996, 67-80.
5. Individu, pouvoir et pénalité en droit attique, *Les hommes dans la cité, Méditerranées* 12, Paris 1997, 49-57.
6. *Εταιρείαι*. Η ενσωμάτωση των νέων πολιτών στην αρχαϊκή Κρήτη [*Hetaireiai: The incorporation of new citizens in Archaic Crete*], *Digesta, Journal of the Faculty of Law of Democritus University of Thrace* 3, Athens/Komotini 2000, 45-54.
7. The Different Categories of Unpunished Killing and the Term *ἄτιμος* in Ancient Greek Law, in E. Cantarella, G. Thür (eds.), *Symposion 1997, Vorträge zur griechischen und hellenistischen Rechtsgeschichte (Altafiumara, 8-14 September 1977)*, Wien 2001, 117-137.
8. Το αδίκημα της μοιχείας στο βυζαντινό δίκαιο. Εξέλιξη και επιβιώσεις [Adultery in Byzantine Law: Development and Survivals], *Armenopoulos, Journal of the Thessaloniki Bar* 21, 2000, 51-62.
9. *Εδεσσαίων πόλις*. Ζητήματα Δικαίου και Θεσμών στη Ρωμαιοκρατούμενη Έδεσσα [*Edessaion Polis. On Law and Political Institutions in Roman Edessa*], in G. Kioutoutskas, N. Nikonanos (eds.), *Transactions of the II Hellenic Symposium Edessa and its Territory*, Edessa 2006, 67-80.
10. Ennemis ou amis : traités entre *poleis* de l’antiquité grecque, in *Guerre et Paix dans l’Orient méditerranéen, Méditerranées* 29, Paris 2001, 29-37.
11. Adultery in Byzantine Law: Development and Survivals, in Ch. Papastathis (ed.), *Byzantine Law. Proceedings of the International Symposium of Jurists 1998*, Thessaloniki 2001, 279-298.
12. Grecs et Romains dans la province romaine de Macédoine, in *Relations pacifiques et polémiques en Méditerranée, Méditerranées* 32, Paris 2002, 13-26.
13. Ο ανθύπατος Τερτυλλιανός Ακύλας και η κωδικοποίηση των απελευθερωτικών πράξεων στη ρωμαϊκή Μακεδονία [The Proconsul Tertullianus Acquila and the codification of manumissions in Roman Macedonia], *Review of the Research Center for the History of Greek Law, Academy of Athens* 37, 2003, 29-45.
14. Maîtres et esclaves en Macédoine hellénistique et romaine, in V.I. Anastasiadis, P.N. Doukellis (eds.), *Esclavage antique et discriminations socio-culturelles. Actes du XXVIII Colloque International du Groupement International de Recherche sur l’Esclavage Antique (Mytilène, 5-7 décembre 2003)*, Bern 2005, 183-195.
15. Οι περιουσιακές σχέσεις των συζύγων στο Δίκαιο της Γόρτυνας [Economic Rights of Women in the Law Code of Gortyn], in E. Greco, M. Lombardo (eds.), *La Grande Iscrizione di Gortyna: Centocenti anni dopo la scoperta. Atti del Convegno, Atene-Haghii Dekka 25-28 maggio 2004*, Athens 2005, 195-211.
16. An Inscription from Teos concerning Abdera, in A. Iakovidou (ed.), *Thrace in the Graeco-Roman World. Transactions of the 10<sup>th</sup> International Conference on Thracology*, Athens 2007, 724-736.
17. Η νομική διάσταση των απελευθερωτικών πράξεων στη Μακεδονία των ρωμαϊκών χρόνων [On the legal aspect of manumissions in Roman Macedonia], in I. Sverkos (ed.), *Proceedings of the 2<sup>nd</sup> Hellenic Congress on Epigraphy*, Thessaloniki 2008, 73-84.

18. Sur le statut juridique de l'affranchi grec dans le monde gréco-romain, in A. Gonzales (ed.), *La fin du statut servile ? Affranchissement, Libération, Abolition. Actes du XXXe Colloque du GIREA, Besançon 15-16-17 décembre 2005*, Besançon 2008, vol. I, 161-174.
19. Entries 1-3, 10, 29, 36-41, 51, 130, 157, 159, 163, 175, 313-315 in D. Karampelas (ed.), *Πηγές της Ιστορίας του Δικαίου* [Sources of the History of Law], Hellenic Society for Legal History, Athens 2008.
20. Affranchissements et consécration aux sanctuaires en Macédoine, in B. Anagnostou-Canas (ed.), *L'organisation matérielle des cultes dans l'antiquité, Table Ronde Internationale, Paris, 14 et 15 mars 2003*, Paris 2010, 89-102.
21. *Polis* and Legislative Procedure in Early Crete, in G. Thür (ed.), *Symposion 2009. Vorträge zur griechischen und hellenistischen Rechtsgeschichte (Schloss Seggau bei Leibnitz, 25-30 August 2009)*, Wien 2010, 151-167.
22. Transforming Greek Practice into Roman Law: Manumissions in Roman Macedonia, *Tijdschrift voor Rechtsgeschiedenis/Revue d'Histoire du Droit* 78, Leiden-Boston 2010, 313-342.
23. Επιγραφικής Λόγοι Δισσοί. Οι Περιπέτειες ενός Νόμου [Double Discourse in Epigraphy: The Adventures of a Law], in *Studies in Honour of G. P. Nakos, Nomos* 13, Thessaloniki 2010, 147-157.
24. Droit grec et influences romaines dans le contrat de vente d'une esclave en Macédoine romaine, in B. Legras (ed.), *Transferts Culturels et Droits dans le Monde Grec et Hellénistique. Actes des 11èmes Rencontres Internationales, Reims, 14, 15, 16 et 17 mai 2008*, Paris 2011, 443-458.
25. L'imprécation et la loi : Châtiment divin et sanctions pénales dans la *polis* grecque, in A. Helmis, N. Kalnoky, S. Kerneis (eds.), *Vertiges du droit. Mélanges franco-helléniques à la mémoire de Jacques Phytillis*, Nanterre 2012, 399-410.
26. Δούλοι και απελεύθεροι στη Μακεδονία [Slaves and Freedmen in Macedonia], στο D. B. Grammenos (ed.), *Στη Μακεδονία από τον 7<sup>ο</sup> αιώνα π.Χ. ως την ύστερη αρχαιότητα [In Macedonia from the 7<sup>th</sup> Century BC to Late Antiquity]*, Thessaloniki 2011, 121-126.
27. Remarques sur une inscription messénienne : Réponse à Gerhard Thür, in B. Legras, G. Thür (eds.) *Symposion 2011. Vorträge zur griechischen und hellenistischen Rechtsgeschichte (Paris, 6-10 septembre 2011)*, Wien 2012, 317-328.
28. Άραι και νόμοι και φυλακαί: Θεϊκή τιμωρία και ποινή στις αρχαιοελληνικές πόλεις [Άραι και νόμοι και φυλακαί: Divine Punishment and Criminal Sanction in the Ancient Greek Poleis], *Review of the Research Center for the History of Greek Law, Academy of Athens* 44, Athens, 2012/2013, 9-35.
29. Negotiatores in Roman Macedonia, in B.E. Leontaritou, K.A. Bourdara, E.S. Papagianni, *Antecessor. Festschrift für Spyros N. Troianos zum 80. Geburtstag*, Athens 2013, 349-358.
30. Councils of Elders in Aristocratic Cretan Poleis, in M. Gagarin, G. Thür (eds.) *Symposion 2013. Vorträge zur griechischen und hellenistischen Rechtsgeschichte (Harvard, 25-30 August 2013)*, Wien 2014, 103-126.
31. Η νομοθετική διασφάλιση των δικαιωμάτων στις κρητικές νομοθεσίες από τον 7<sup>ο</sup> αι. π.Χ. [Rights and Legal Procedure in the Archaic Cretan Legislations], in *Gortyn 2.500 years. Conference proceedings*, Hellenic Ministry of Justice, Athens, 2015, 26-38.
32. Η ψηφοφορία ως αναίρεση της δημοκρατίας [Voting as Falsifying the Democracy: The Example of the Roman Comitia], in D. Apostolopoulos, E. Chrysos (eds.), *Η των πλειόνων ψήφος κρατείτω*, Athens 2017, 29-48.
33. Mixed Citizenship Marriages and the Status of Children in Roman Macedonia, in L. Maksimovic, M. Ricl (επιμ.), *Τῆι προσφιλεστάτη καὶ πάντα ἀρίστη Μακεδονιαρχίση: Students and Colleagues for Professor Fanoula Papazoglou*, Belgrade 2018, 243-266.

34. Outlawry in Classical Athens: Nothing to Do with *Atimia*, in G. Thür, U. Yiftach R., Zelnick-Abramovitz, *Symposion 2017, Vorträge zur griechischen und hellenistischen Rechtsgeschichte*, Wien 2018, 137-155.
35. Violence et pouvoir sous la Rome républicaine : *imperium, tribunicia potestas, patria potestas*, *Dialogues d'Histoire Ancienne* 45/1, Besançon 2019, 37-64.
36. *Atimia* in Classical Athens: What the Sources Say, in L. Gagliardi, L. Pepe (eds.), *Dike. Essays on Greek Law in Honor of Alberto Maffi*, Milano 2019, 361-378.
37. Partial *Atimia* in Athenian Law, in A. Dimopoulou, A. Helmis (eds.), *Ἰουλίαν Βελισσαροπούλου ἐπαινέσαι: Studies in Ancient Greek and Roman Law*, Athens 2020, 343-354.
38. Property, Law, and Politics: A Response to Emily Mackil, in K. Harter-Uibopuu, W. Riess, *Symposion 2019, Vorträge zur griechischen und hellenistischen Rechtsgeschichte*, Wien 2021, 213-228.
39. Christians, Ottomans and Emperors: Demosthenes in European Politics, in S. Papaioannou, A. Serafim, M. Edwards (eds.), *Brill's Companion to the Reception of Ancient Rhetoric*, Brill, Leiden/Boston, 567-587.
40. Τυραννίδα και ανατροπή του πολιτεύματος στην αρχαϊκή Αθήνα [Tyranny and Subversion in Archaic Athens], in I. Tzamtzis, P. Antonopoulos, H. Stavrakos (eds.), *Αρετήν την καλλίστην. Mélandes en l'honneur de Kalliope (Kelly) A. Bourdara*, Athens 2021, 165-186.
41. Use and Abuse of Evidence in the Herms and Mysteries Cases, in C. Carey, M. Edwards (eds.), *Evidence and Witnesses in the Athenian Courts*, London (tbp).